Zion's Member in the Spotlight

INDIVIDUAL RECORD FORM Please complete one form for your household. Please be as complete and accurate as you can and utilized extra pages if desired. This form will become part of your permanent membership file and will help us serve you better in the future. The information provided will not be shared outside of Zion Lutheran Church and School. Please complete and submit the form or if you wish you can print and return it to the church office. If you have questions please contact Tara Green at parishactivities@zionbethalto.org. (To print go to the file tab above and choose print at the bottom of the list)

* Required

1. Family Last Name *

2. First Names of family members *
   List from the oldest to youngest member. If there are different last names please include the last name in brackets after the first name. example Jane [Smith]

3. Phone Number(s) *
   Home phone first. If no home phone please start with head of household's cell number. With multiple numbers, please include in individuals name after number. Example 618-555-5555 (John)
4. **Email Addresses**
   Please note the name associated with each address. Example myemail@server.com (John) If you do not have an email address, please state “No Email”

5. **Mailing Address** *

6. **Dates of Birth** *
   Please note first name and date of birth. Example John 01/01/1980

7. **Where do you work and what is your job title**
   Please include all individuals working. If retired, please note your previous place of employment. Example: John - US Postal Service - Mail Carrier
8. Which Social Media Sites are you a member?
Check all that apply.

☐ Facebook
☐ Twitter
☐ Pinterest
☐ Instagram
☐ Other: ____________________________

9. What Activities do you enjoy?
Check all that apply.

☐ Socializing with Friends/Story Telling
☐ Boating/Fishing
☐ Camping/RV Trips
☐ Craft Hobbies (sewing, quilting, etc.)
☐ Dancing or Listening to Music
☐ Gardening/Landscaping
☐ Playing Musical Instruments or Singing
☐ Sports, Indoor or Outdoor
☐ Bicycling or Running
☐ Other: ____________________________

10. What do you enjoy about Zion?
What is it about Zion that you enjoy the most?

__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

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11. **These are areas that I would help Zion with the Lord's work.**  
*Check all that apply.*

- Greeter
- Usher
- Welcome Booth/Script Sales
- Sound Board and/or Worship Service Slides
- Video Recording Services (8:00 am)
- Altar Guild - communion setup, banner, altar coverings
- Choir (Adult, Matins, Woven Chords, Brass, special music)
- Praise Team - Vocal or Instrumental (11:00 am)
- Between Service Fellowship Host/Hostess (Coffee and donuts after 8:00 service)
- Other: 

12. **I have interest in serving in some way on this committee.**  
Zion has lots opportunities for willing workers. Please mark as many as you wish.  
*Check all that apply.*

- Board of Elders
- School Board (School, Preschool, Summer Camp)
- Youth Subcommittee
- Older Adults Subcommittee
- Fellowship Subcommittee
- Public Relations Subcommittee
- Board of Church Properties
- Board of Stewardship
- Parish Education Subcommittee (Sunday School, Adult Bible Class, Nursery)
- Missions Subcommittee (Evangelism)
- Other: 

13. I am interested in being involved in the following groups.  
Please contact the church office or one of the Pastors if there is a group you would like to see created. Check all that apply.

- Women in Mission/LWML
- Men's Club
- Dart Ball
- Braille Workers
- Quilters
- Landscape Committee
- Evangelism Calls
- Stephen Ministry
- Sisterhood of Stitching
- Dinner with Members
- Pericopes Class
- 5th Sunday Service (Care Center)
- Other: ________________________________

14. Open Comments
We welcome "out of the box" thinking.

__________________________________________________________________________
__________________________________________________________________________
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